

COMMUNITY OF THE
HOLY CROSS COSTOCK



DEDICATION OF THE
CONVENTUAL CHURCH

14TH JULY 2012 AT 11.30AM

BY

THE RIGHT REVEREND DR DAVID HOPE

VISITOR TO THE COMMUNITY

ASSISTED BY

THE REVEREND CANON GAVIN KIRK

WARDEN

&

THE REVEREND CANON KENNETH COURT

HONORARY CHAPLAIN

Community of the Holy Cross, Highfields, Nottingham Road,
Costock, Loughborough LE12 6XE

ENTRANCE INTO THE CHURCH

Reverend Mother greets the Bishop at the West door saying

Right Reverend Father in God,
on behalf of the Community of the Holy Cross,
I welcome you to our Community,
of which you are the Visitor,
and to our new home,
that you may rejoice with us
in all that has led us to this day,
and I now invite you to dedicate and bless
this church, the convent
and our houses and buildings here at Costock.

The Bishop says

Peace be to this house
from God our heavenly Father.
Peace be to this house
from his Son who is our peace.
Peace be to this house
from the Holy Spirit the comforter.

He traces Alpha Omega on the floor with his pastoral staff saying

Christ yesterday and today
the beginning and the end
Alpha and Omega
all time belongs to him
and all the ages
to him be glory and power
through every age forever. Amen.

In this place we set his mark.
May he banish all evil
and scatter the darkness from before our path.

All Blessed be God for ever, alleluia. Amen.

The hymn is sung as the procession moves to the sanctuary

Melody OLD HUNDREDETH

**All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell,
come ye before him, and rejoice.**

**The Lord, ye know, is God indeed,
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.**

**O enter then his gates with praise,
approach with joy his courts unto;
praise, laud and bless his name always,
for it is seemly so to do.**

**For why? the Lord our God is good:
His mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.**

**To Father, Son and Holy Ghost,
the God whom heaven and earth adore,
from men and from the Angel-host
be praise and glory evermore. Amen.**

William Keith d 1594

From the chair the Bishop says

In the name of the Father, and of the Son,
and of the Holy Spirit.

All **Amen.**

Peace be with you.

All **and also with you.**

THE BLESSING AND SPRINKLING OF WATER

The Bishop blesses the water

Brothers and sisters in Christ
in this solemn rite of dedication
let us ask the Lord our God to bless this water,
created by his hand.

It is a sign of our repentance
and a reminder of our baptism.

May the grace of God
help us to remain faithful members of his Church,
open to the Spirit we have received.

All pray in silence for a brief period then he continues

God of mercy,
you call every creature to the light of life,

and surround us with such great love
that when we stray
you continually lead us back to Christ our head.

For you have established
an inheritance of such mercy,
that those sinners,
who pass through water made sacred,
die with Christ and rise restored
as members of his body
and heirs of his eternal covenant.

Bless ✠ this water; sanctify it.

As it is sprinkled upon us
and throughout this church
make it a sign of the saving waters of baptism,
by which we become one in Christ,
the temple of your Spirit.

May all here today,
and all those in days to come,
who will celebrate your mysteries in this church
be united at last in the holy city of your peace.

We ask this in the name of Jesus the Lord.

All **Amen.**

The Bishop sprinkles the church and the people

During the sprinkling the VIDI AQUAM is sung in Latin by the Schola & Religious

I saw water coming forth from the temple on the right side, alleluia:
and all those to whom this water came were saved,
and shall say, alleluia, alleluia.

V. Give praise to the Lord, for He is good:

R. For His mercy endureth forever.

V. Glory be to the Father, and to the Son, and to the Holy Ghost:

R. As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Bishop

May God the Father of mercies, dwell in this house of prayer.

May the grace of the Holy Spirit cleanse us,
for we are the temple of his presence.

All **Amen.**

GLORIA IN EXCELSIS

Intoned by the Bishop, all join in

Glo-ry to God in the highest, and peace to his peo-ple on
earth. Lord God, heav'n-ly King, almighty God and Father,
we wor-ship you, we give you thanks, we praise you for your
glo-ry. Lord Je-sus Christ, on-ly Son of the Father, Lord
God, Lamb of God, you take a-way the sin of the world:
have mer-cy on us; you are seat-ed at the right hand of the
Father: receive our prayer. For you a-lone are the Ho-ly
One, you a-lone are the Lord, you a-lone are the Most
High, Je- sus Christ, with the Ho-ly Spir-it, in the glo-ry
of God the Fa-ther. A - men.

COLLECT

Let us pray

Lord, fill this place with your presence
and extend your hand to all those who call upon you.

May your word here proclaimed
and your sacraments here celebrated
strengthen the hearts of all the faithful,

We ask this through our Lord Jesus Christ your Son,
who lives and reigns with you and the Holy Spirit,
one God for ever and ever.

All **Amen.**

LITURGY OF THE WORD

FIRST READING GENESIS 28: 11-18

Jacob came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place.

And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you."

Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.

At the end the reader says

This is the word of the Lord.

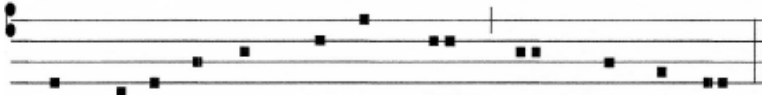
All **Thanks be to God.**

RESPONSORIAL PSALM: 84 (83)

A psalm is sung, by the Sisters & Schola, all sing the response

My soul is longing and yearning,
is yearning for the courts of the Lord.
My heart and my soul ring out their joy
to God, the living God.

All



How love-ly is your dwell-ing place, Lord, God of hosts.

The sparrow herself finds a home
and the swallow a nest for her brood;
she lays her young by your altars,
Lord of hosts, my king and my God.

Response

They are happy, who dwell in your house,
for ever singing your praise.
They are happy, whose strength is in you,
they walk with ever growing strength.

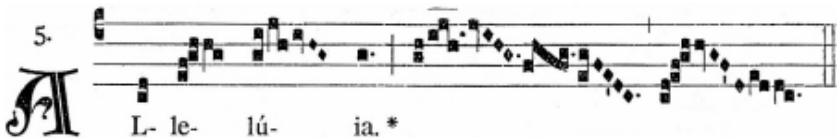
Response

One day within your courts
is better than a thousand elsewhere.
the threshold of the house of God
I prefer to the dwellings of the wicked.

Response

GOSPEL ACCLAMATION

Alleluia is sung by the Warden, all repeat alleluia



GOSPEL JOHN 4: 19-24

There are no lights or incense at the Gospel which is sung by the Chaplain

Hear the Gospel of our Lord Jesus Christ according to John.

All

Glory to you, O Lord.

A Samaritan woman said to Jesus, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

At the end

This is the Gospel of the Lord.

All **Praise to you, O Christ.**

HOMILY *The Rt Reverend Dr David Hope*

THE NICENE CREED

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

DEDICATION

LITANY OF THE SAINTS

Led by the Warden; all sing the responses



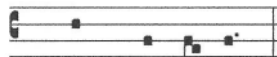
V. Lord, have mercy.



R. Lord, have mercy.



V. Christ, have mercy.



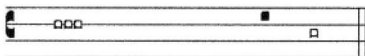
R. Christ, have mercy.



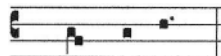
V. Lord, have mercy.



R. Lord, have mercy.

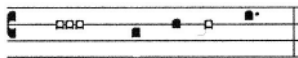


V. Holy Mary, Mother of God

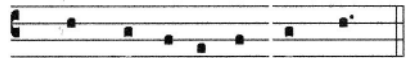


R. Pray for us

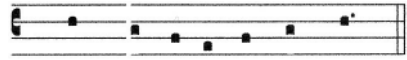
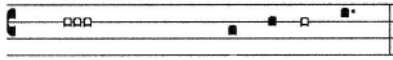
- V. Saint Michael
- V. Holy angels of God
- V. Saint John the Baptist
- V. Saint Joseph
- V. Saint Peter and Saint Paul
- V. Saint Andrew
- V. Saint John
- V. Saint Mary Magdalene
- V. Saint Stephen
- V. Saint Lawrence
- V. Saint Agnes
- V. Saint Helena
- V. Saint Katharine of Alexandria
- V. Saint Antony
- V. Saint Athanasius
- V. Saint Paulinus
- V. Saint Columba
- V. Saint Gregory
- V. Saint Augustine
- V. Saint Cuthbert
- V. Saint Basil
- V. Saint Martin
- V. Saint Benedict
- V. Saint Scholastica
- V. Saint Bede
- V. Saint Giles
- V. Saint Francis and Saint Dominic
- V. Saint Bernard Tolomei
- V. Saint Catherine of Siena
- V. Saint Teresa of Avila
- V. Saint Seraphim of Sarov
- V. All holy men and women, Saints of God



- V. Lord, be merciful
- V. From all evil
- V. From every sin
- V. From everlasting death
- V. By your incarnation
- V. By your death and resurrection
- V. By the outpouring of the Holy Spirit



- R. Lord, deliver us, we pray**



V. Be merciful to us sinners **R.** Lord, we ask you, hear our prayer

V. Govern and protect your holy Church

V. Keep your clergy in faithful service to your Church

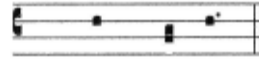
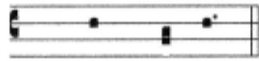
V. Make this church holy and consecrate it to your worship

V. Bring all peoples together in peace and true harmony

V. Comfort with your mercy the troubled and the afflicted

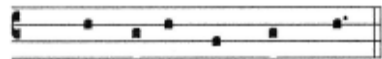
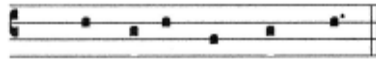
V. Strengthen all of us and keep us in your holy service

V. Jesus, Son of the living God



V. Christ, hear us.

R. Christ, hear us.



V. Lord Jesus, hear our prayer.

R. Lord Jesus, hear our prayer.

When the Litany is finished the Bishop says

Lord, may the prayers of the blessed virgin Mary and all the saints make our prayers acceptable to you.

May this building
which we dedicate to your name,
be a house of salvation and grace
where Christians gathered in fellowship
may worship you in spirit and in truth
and grow together in love.
Grant this through Christ our Lord.

All **Amen.**

PRAYER OF DEDICATION

All stand.

The Bishop without mitre and with hands extended stands in front of the altar

Father in heaven,
source of holiness and ultimate purpose in our world,
it is right to praise and glorify your name,
as we come before you this day
to dedicate to your lasting service

this house of prayer,
this temple of worship,
this home in which we are nourished by your word and your sacraments.

Here is reflected the mystery of your Church,
for the Church is fruitful,
made holy by the blood of Christ:
a bride radiant with his glory,
a virgin resplendent in the wholeness of her faith,
a mother blessed through the power of the Spirit.

The Church is holy,
your chosen vineyard,
whose branches embrace the whole world,
and whose tendrils, carried on the tree of the Cross,
reach up to the kingdom of heaven.

The Church is your covenanted dwelling place on earth:
a temple built of living stones,
founded on the apostles with Jesus Christ as its corner stone.

The Church is exalted as a city set on a mountain:
a beacon for the whole world, bright with the glory of the Lamb,
and echoing the prayers of her saints.

Lord, send your Spirit from heaven
to make this church forever holy
and this altar a fitting table for the sacrifice of Christ.
Here may the waters of baptism overwhelm the shame of sin;
here may your people die to sin and rise again through grace as your children.
Here may your children, gathered around your altar,
celebrate the triumph of the Paschal Lamb,
and be fed at the table of Christ's word and his body.
Here may prayer, the Church's banquet,
resound through heaven and earth in intercession for the world's salvation.
Here may the poor find justice,
the victims of oppression, true freedom.
From here may the whole world,
clothed in the dignity of the children of God,
enter with gladness your city of peace.

We ask this through our Lord Jesus Christ your Son,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever.

All **Amen.**

The Bishop blesses the incense.

Lord, may our prayers ascend as incense in your sight.
As this building is filled with fragrance
so may your Church fill the world with the fragrance of Christ.

The Bishop incenses the altar.

The people and church building are incensed by the Warden, while a hymn is sung.

Melody QUAM DILECTA

**We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.**

**We love the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.**

**We love thine altar, Lord;
O what on earth so dear!
for there, in faith adored,
we find thy presence near.**

**We love the word of life,
the word that tells of peace,
Of comfort in the strife,
and joys that never cease.**

**We love to sing below
for mercies freely given;
but O, we long to know
the triumph song of heaven.**

**Lord Jesus give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.**

William Bullock 198-1874 & HW Baker 1821-77

Candles are put on the altar and lit as the Bishop says

Light of Christ, shine forth in the Church
and bring all nations to the fullness of truth.

An antiphon is sung by the Religious and Schola.

Within you, generation after generation shall proclaim their joy.
How blessed are those who love you, they will rejoice in your peace.

- V.* O Lord, I love the beauty of thy house.
R. The place where thy glory dwells.

THE LITURGY OF THE SACRAMENT

THE PEACE

The Bishop says this or another suitable introduction

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
All **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace.

OFFERTORY

During the hymn the bread and wine are received and the altar & gifts are incensed

Melody DIES DOMINICA

**We pray thee heavenly Father,
to hear us in thy love,
and pour upon thy children
the unction from above;
that so in love abiding,
from all defilement free,
we may in pureness offer
our Eucharist to thee.**

**All that we have we offer,
for it is all thine own,
all gifts, by thine appointment,
in bread and cup are shown;
one thing alone we bring not,
the wilfulness of sin,
all that we bring is nothing
save that which is within.**

**Within the pure oblation,
beneath the outward sign,
by that his operation, ~
the Holy Ghost divine, ~
lies hid the sacred Body,
lies hid the sacred Blood,
once slain, now ever glorious,
of Christ our Lord and God.**

**Wherefore, though all unworthy
to offer sacrifice,
we pray that this our duty
be pleasing in thine eyes;
for praise, and thanks and worship,
for mercy and for aid,
the Catholic oblation
of Jesus Christ is made.**

V S Stuckey Coles 1845-1929

Bishop

Pray, my brothers and sisters,
that my sacrifice and yours may be acceptable
to God the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good,
and the good of all his Church.**

PRAYER OVER THE GIFTS

Bishop

Lord, accept the gifts of a rejoicing Church.
May your people
who are gathered in this sacred place,
arrive at eternal salvation
through the mysteries in which they share.
Grant this through Christ our Lord

All **Amen**

THE EUCHARISTIC PRAYER

PREFACE OF THE DEDICATION OF A CHURCH



The Lord be with you R. and al-so with you.

Lift up your hearts. R. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

R. **It is right to give thanks and praise.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks and praise, holy Father, heavenly King, almighty and eternal God.

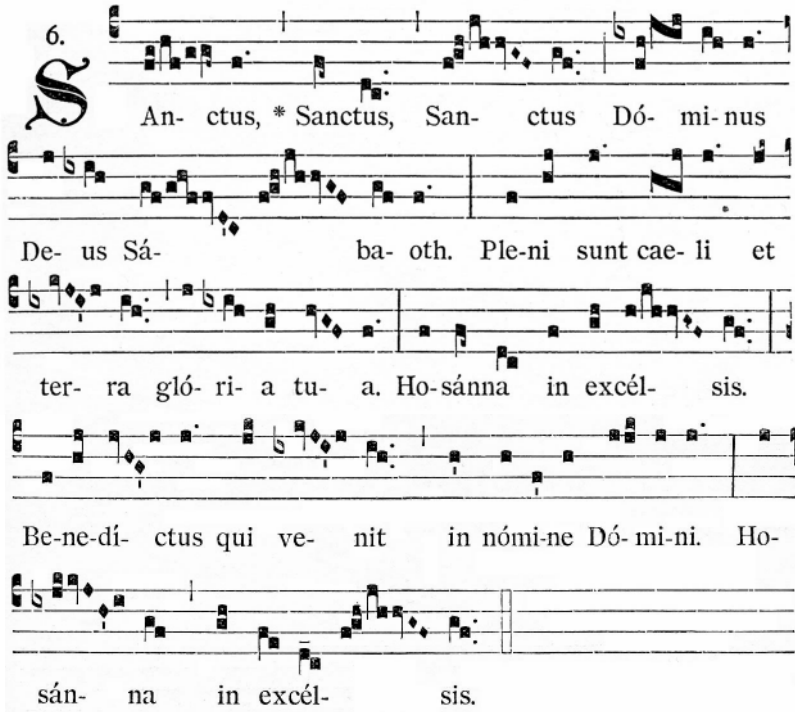
For while you have made the whole world the temple of your glory, that your name might everywhere be extolled, yet you encourage us to consecrate to you places where your divine mysteries may worthily be celebrated.

As we dedicate joyfully to your majesty this house of prayer, built by human hands, may we find foreshadowed here the mystery of that true human Temple, even the Body of your Son, born of the tender Virgin, herself a temple consecrated to you, in which the fullness of the Godhead might dwell.

Here may we know prefigured the heavenly Jerusalem, your Church, set as a beacon upon a hill, a holy city, built upon the foundation of the Apostles, with Christ Jesus himself the chief corner-stone: a city built of chosen stones, enlivened by the Spirit and bound together by charity, where for all eternity you, Father, will be all in all and the light of Christ will shine undimmed for ever.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, as with them we sing to your glory:

Intoned by the Sisters & Schola and all continue

6. 

An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Be- ne- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

Lord, you are holy indeed,
 the source of all holiness
 grant that by the power of your Holy Spirit,
 and according to your holy will,
 these gifts of bread and wine may be to us
 the body ✠ and blood of our Lord Jesus Christ;
 who, in the same night that he was betrayed,
 took bread and gave you thanks;
 he broke it and gave it to his disciples, saying:

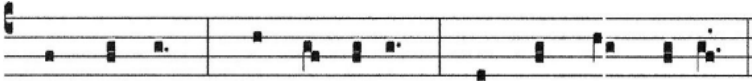
TAKE, EAT;
 THIS IS MY BODY
 WHICH IS GIVEN FOR YOU;
 DO THIS IN REMEMBRANCE OF ME.

In the same way, after supper he took the cup
 and gave you thanks; he gave it to them, saying:

DRINK THIS, ALL OF YOU;
THIS IS MY BLOOD
OF THE NEW COVENANT,
WHICH IS SHED FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS, AS OFTEN AS YOU DRINK IT,
IN REMEMBRANCE OF ME.

The ACCLAMATION is sung by all

Great is the mystery of faith:



All **Christ has died: Christ is ri-sen: Christ will come a-gain.**

And so, Father, calling to mind
his death on the cross, his perfect sacrifice
made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice
of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Pope Benedict,
Bartholomeus the Ecumenical Patriarch,
Rowan Archbishop of Canterbury,
Paul our Bishop and all the clergy.

Remember, also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,

so that we, in the company of the Blessed Virgin Mary,
Mother of God, the blessed Apostles,
St Benedict, and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father,
for ever and ever.

All **Amen.**

THE LORD'S PRAYER

The Bishop says

Let us pray with confidence
as our Saviour has taught us

All **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The Bishop breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.

All **Though we are many,
we are one body
because we all share in one bread.**

AGNUS DEI MASS viii

Intoned by the Sisters & Schola and all continue

6.

- gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
ré-re no- bis. Agnus De- i, * qui tol- lis peccá ta
mun-di : mi-se-ré-re no- bis. A-gnus De- i, * qui tol-
lis peccá-ta mun-di : dona no- bis pa- cem.

THE GIVING OF COMMUNION

The Bishop invites the people to communion

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.

All reply

**Lord,
I am not worthy to receive you,
but only say the word,
and I shall be healed.**

Religious & Schola sing the Communion verse

My soul blesses the Lord because Jerusalem shall be built anew,
and his house for ever and ever.

Words of distribution are used, the communicant replies

Amen.

The Bishop says

Lord, through these gifts
increase the vision of your truth in our minds.
May we always worship you in your holy temple,
and rejoice in your presence with all your saints.
Grant this through Christ our Lord.

All **Amen**

THE BLESSING & DISMISSAL

The Bishop with mitre says

The Lord be with you

All **and also with you.**

The Lord of earth and heaven
has assembled you before him this day
to dedicate this house of prayer.
May he fill you with the blessings of heaven.

All **Amen.**

God the Father wills
that all his children scattered through the world
become one family in his Son.
May he make you his temple,
the dwelling place of his Holy Spirit.

All **Amen.**

May God free you from every bond of sin,
dwell within you and give you joy.
May you live with him for ever
in the company of all his saints

All **Amen.**

The Bishop takes his pastoral staff and continues

May almighty God bless you
the Father, ✠the Son, ✠and the Holy Spirit✠.

All **Amen.**

The Warden sings

5. 
All reply De- o - te, missa est.
grá-ti- as

During the recessional hymn the Sacred Ministers depart to the Sacristy.

Melody NUN DANKET

**Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom the world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the One eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

Amen

German Martin Rinkart 1586-1649 Tr Catherine Winkworth 1827-78

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